# Management of thawing stage of frozen shoulder w.s.r. to apabaahuka - A case report

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ABSTRACT: Apabaahuka is one among the vataja-nanaatmaja vyadhis. Acaarya Charaka used the word baahusosha instead. Madhukosha commentary explained it is of two types i.e. vaataja and vatakaphaja. It occurs in about 2% of the general population. It most commonly affects people between the ages of 40 and 60, and occurs in women more often than man. The pain usually worsens at night. The key features of apabaahuka are baahu-pratispandita hara (limitation of range of movement)siraa-aakuncana and stambha(stiffness) and often associated with dysfunction. In modern medicine it can be correlated with frozen shoulder which is also known as adhesive capsulitis, characterized by stiffness, pain and limited range of movements of shoulder joint. A 56 old year female patient visited the Panchakarma OP in Sushrutha Ayurvedic Medical college and Hospital with the complaints of pain and stiffness in right shoulder for two years and also complaints of lower back pain as well as disturbed sleep for two years due to the pain. A therapeutic intervention with a pancakarma regime that included Ksheerabalataila nasya, local abhyanga (with Karpasaasthyaditaila) and patrapotalaa sweda, along with Brihatvata Chintamanirasa and Mahamanjistadi Kashaya gave remarkable response in the case studied.

Key words: Apabahuka, Frozen Shoulder, Samanaaushadhi, Sodhana Cikitsa

#### INTRODUCTION

As per the principles of *ayurveda*, the body functions effectively when the *vaatadosha* is in an equilibrium with other *doshas*. Nevertheless, *vaatavyaadhi* arises when the *vaatadosha* is vitiated.<sup>[1]</sup> "*Vaatadre naasti rujaa*" which implies that there cannot be pain in the body without *vaata* or *vikrtavaata*, was mentioned by *Aacaarya* Sushrutha.<sup>[2]</sup> This reference effectively conveys the role of *vaata* in pain manifestation.

One of the *vaatavatavyadhis* that is mentioned in our ayurvedic texts is *apabaahuka*. In *Sootrasthaana Aacarya* Charaka used the term *baahudosha* under *vaata-nanatmaja vyadhis*, [3] and in *Cikitsasthaana baahu-vata* was used in the place of *apabaahuka*.[4]

Acaarya Madhava asserts that apabaahuka is dwandwaja, implying that it involves the two

doshas ie., vaata and kapha, since distinguishes amsasosha from apabaahuka. These days, occupations involving lifting heavy articles, lugging loads, twisting etc., are linked to generalized hypermobility, which increases vaatadosha and vaatavyadhi manifestation at the upper limb, known as apabaahuka. The amsapradesa is affected by the vitiated vaatadosha, which constricts the baahu-gata-sira, resulting in shoulder joint pain, stiffness and restricted movement. [6]

It's typical to equate the symptoms of apabaahuka with those of adhesive capsulitis, also known as frozen shoulder. Adhesive capsulitis is the term for an enigmatic fibrosis of the glenohumeral joint capsule. It is characterized by gradual shoulder limitation of motion with diffuse, dull, agonizing pain, but typically no localized tenderness. Initially shoulder stiffness is restricted

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to abduction and internal rotation because the pain is worse during night. Later, the shoulder joint's range of motion is restricted and the pain is present most of the time. The prevalence rate of it in India is 7% and 17.9% in diabetic population.

For the management of frozen shoulder, several therapeutic modalities are suggested. These include the use of analgesics, anti inflammatory drugs, steroid injections and a variety of therapeutic techniques including physical therapy, which frequently entails joint mobilizations and active and passive stretching.<sup>[7,8]</sup> Orthographic distension, surgical capsular release or manipulation while under anaesthesia have all been recommended in cases of severe limitation. Despite the range of methods there is little proof to support the claim that treatment expedites recovery.<sup>[9,10,11]</sup>

#### PATIENT 'S INFORMATION

A 56 years old female patient visited Panchakarma OPD with complaints of pain and stiffness in right shoulder as well as low back pain, disturbed sleep and also difficulty in performing routine household works due to the severe and agonizing pain. She has been experiencing these symptoms for the last two years. The symptoms started gradually during daily routine work and she felt pain in the low back region also. She was unable to pick up a box from upper cabin of the kitchen. Pain was radiating throughout her right arm. For the same complaints, she had visited nearby hospital and was advised medication, which gave temporary relief. Later she underwent physiotherapy also and found little relief for about 2-3 months. There was no relevant family history. There was no addictions or habits. No history of fall or injury. Her mother was a known case of DM 2. Sleep and appetite were reduced. The nature of pain was pricking, which was continuous in duration and radiates from right shoulder to upper part of hand. The pain was aggravated by activities, whereas relieved by the application of heat.

# **Past History**

Diabetes mellitus, hypothyroidism and hypertension for 5 years. These were under control by continuous medication.

# Personal history

Diet-

Breakfast-normal South Indian breakfast

Lunch -rice, ragiball, sambar Dinner-ragiball/ chapati, sambar, rice, curd at night

Bowel-1 to 2 times a day

Micturition - D/N=8-9/1-2 times

Sleep and Appetite – reduced.

# **Previous treatment history**

Tab Glimepride 2mg BD, Tab Telmisartan 20mg Tab. Thyroxine 10D Tab Thyroxine Sodium 10D.

# **Clinical findings**

In general examination, the patient was obese built female (Ht.152cm,Wt.71kg,BMI-30). Blood pressure was 120/80mmhg and pulse rate was 80bpm. On the examination of bulbar conjunctiva, the icterus was absent, central cyanosis, digital clubbing and cervical and mandibular lymphadenopathy were absent.

Systemic examination, no circulatory, respiratory and digestive abnormality were noticed. Per abdominal examination did not reveal anything significant. Her central nervous system and cardiovascular system did not show any specific abnormality.

A detailed locomotor system examination of the right shoulder joint was done-

# Inspection

Swelling - absent

Redness - absent

Deformities - absent

#### **Palpation**

Temperature -Slightly raised in right shoulder joint.

Tenderness -Present at medial and lateral aspect of right shoulder Joint.

# Range of movements

In Rt. shoulder joint-flexion, extension, abduction adduction and the internal rotation all were restricted due to the pain.

#### Test

Coracoid Pain Test[12] - positive

# Dasa vidha pareeksha

- 1. Prakrti-Kapha Vaata
- 2. Vikrti-
  - Dosha-vaata-kapha
  - Dooshya-Asthi, maamsa, majja, snaayu, siraa and kandaraa
  - Hetu-Aahara-vaata-kara
  - Desa-Saadhaarana
  - Bala-Madhyama
- 3. Saara-Madhyama
- 4. Samhanana
- 5. Saatmya-Sarva rasa saatmya
- 6. Satva-Madhyama
- 7. Pramaana-Sthoola
- 8. Aahara sakti-
  - Poorvakaleena-Madhyama
  - Adyatana-Avara
- 9. Vyaayama sakti-
  - Poorvakaleena-Madhyama
  - Adyatana-Avara
- 10. Vayah-Madhyama

# Ashta sthaana pareeksha

Naa<u>d</u>i - sarpagati Mootra - praak<u>r</u>ta Mala - praak<u>r</u>ta Jihva - ishatlipta Sabda - praakrta Sparsa - praakrta Drik - praakrta Aakrti - tiktasyata

# Diagnostic assessment

X-ray of right shoulder joint showed bone atrophy and subacromial narrowing.

Rest all the parameters of blood that is CBC, Hb%, ESR and urine routine were within the normal range.

# TREATMENT PROTOCOL

- 1) *Nasya-karma* with Ksheerabala Taila 101 avarti, 4 drops each nostril for 7 days.
- Sthaanika Abhyanga with Karpasaasthyadi taila to neck, shoulder and back followed by Patra Potala-sweda for 7 days.

#### Oral medication

- 1) Brihatvatachintamanirasa (1-0-1) after food with warm water for 15days.
- 2) Mahamanjistadikashaya (20ml-0-20ml before food with warm water) for 15 days.

# Follow up and outcome

After 7 days of management, ,it was observed that there was the improvement in pain in right shoulder as well as in the lower back.

The patient was discharged later with same medications for next 15 days and advised to review after one month.

For pain-

VAS score was adopted-

- Before treatment 6
- After treatment 4

Figure 1
Range of movements by goniometry

Extension	Grading	Before treatment	After treatment
Upto 60	0	-	-
Upto 30	1	-	-
Upto 20	2	2	2
Can't extend	3	-	-

Abduction	Grading	Before treatment	After treatment
Upto 150	0	-	-
Upto90	1	-	-
Upto30	2	2	2
Can't abduct	3	-	-

<b>External rotation</b>	Grading	Before treatment	After treatment
Upto90	0	-	-
Upto 60	1	-	-
Upto 30	2	-	2
Can't rotate	3	3	-
externally			

Flexion	Grading	Before treatment	After treatment
Upto150	0	-	-
Upto 90	1	-	1
Upto 30	2	2	-
Can't flex	3	-	-

#### DISCUSSION

In this patient, based on detailed history clinical examination, radiographic changes, the case was diagnosed as *apabaahuka* as per *ayurveda* with special reference to frozen shoulder in conventional medicine. The general treatment protocol is pharmacological approach, exercises, later surgical repair. But as per *ayurveda*, *vaatavyaadhi-cikitsa* has to be adopted considering the *dosha* and *rogibala*.

As per Vagbhata nasya-karma is the first line of treatment in the management of apabaahuka. Nasya-karma is one of the therapeutic procedures of pancakarma, where in the drug is administered through the nasal route. The medicament reaches the srngaataka-marma and spread through the opening of the siraas of eyes, ears, throat and so on to the head.

Aacaarya Charaka, while explaining the indication for *nasya* in *Siddhisthaana*, has emphasized that

the *nasya* drug usually acts through absorption by the *srngaataka marma*. After absorption of the drug, it acts on the diseases of *skandha*, *amsa* and *greeva* from the *sirappradesa*. The action of *nasya-karma* depends upon the *dravya* used in it.

Considering the parameters *Nasya-karma* with Ksheerabala (101) for a week was administered. Ksheerabala (101) provides to the *vaata* and the associated *dhaatus*.. On its nasal administration, it reaches different sense organs (*indriyas*) at the head and causes *vaatasamana* and *brmhana*.

As the *svedana* is having *stambhaghnata* and *soola-hara* properties *patra-potala sveda* was also planned for a week. As pain with restricted movement was observed combination of *vaata-hara* leaves like *eranda*, *nirgundi*, *cincaa*, *dhattoora*, *sigru* with other ingredients were utilised in *patra-potala sveda*.

Along with these two treatment protocol the Brihatvatachintamanirasa and Manjishtadi

Kashaya were administered. Brihatvatachintamani rasa, mainly indicated in *vaatapradhaana vyaadhi*, which helps to relieve pain and strengthen the inflamed parts. As *siraa*, *snaayu*, *kandaraa* are the *upadhaatus* of *raktadhaatu*, Manjishtadi Kashaya was used to strengthen the same.

#### **CONCLUSION**

Apabaahuka is characterized by morbid vaata-dosha localizing around the amsapradesa and there by causing soshana of amsabandha as well as aakuncana of siraa at this site leading to baahu-praspandana-hara. Based on history, signs and symptoms, clinical examination the patient was diagnosed as apabaahuka with special reference to frozen shoulder in thawing stage.

*Nasya karma* followed by *patra-po<u>t</u>ala sveda*. along with oral medicines found to be clinically significant in this patient.

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